



FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00148835-C**Type of Permit:** FILMING**Release Date:** 03/20/2019**Production Company** CBS CORPORATION**Producer** Nan Bernstein**Insured Company Name** CBS CORPORATION**Director** Kate Dennis

Contact Phone No. 1 323-956-2200

1st AD Daniella Eisman

Contact Phone No. 2

Fax

Production Manager Jesse Sternbaum

Address 4024 RADFORD AVE

FilmL.A. Coordinator Sarah Neubauer

STUDIO CITY, California 91608

Production Title TOMMY**Location Manager** Neal Prosansky**Type of Production** TV Pilot

Primary Phone Mobile - 310-733-8872

Secondary Phone

Location Assistant n/a n/a

Primary Phone Mobile - 555-555-5555

Secondary Phone

Fees

Notification Charge \$284.00

Total Permit Fee \$14,164.00

LA COUNTY ROAD INSPECTION FEE \$1,800.00

Number of Locations 1

LA COUNTY ROAD APPLICATION FEE \$163.00

LAUSD STANDARD DEPOSIT \$2,500.00

LAUSD PARKING ELEMENTARY SCHOOL OT
HOURS \$300.00

FILMLA MONITOR FEES \$512.00

FILMLA MONITOR FEES OVERTIME \$336.00

FILMLA MONITOR FEES - DOUBLE TIME \$512.00

LAUSD PARKING BASECAMP CATERING USE
FEE \$2,000.00LAUSD PARKING ELEMENTARY SCHOOL FULL
DAY \$5,460.00LA COUNTY ROAD ENCROACHMENT PERMIT
PROCESSING FEE \$297.00



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Permit Number	F00148835-C	Location Manager	Neal Prosansky
Production Company	CBS CORPORATION	Primary Phone	Mobile - 310-733-8872
Insured Company	CBS CORPORATION	Secondary Phone	
Production Title	TOMMY		

Location Address 3241 City Terrace Dr, unincorporated Los Angeles County, CA, 90063

Location Type Business

Prep Dates 3/19/2019 - 3/20/2019 07:00 - 19:00 2 days

Film Dates 3/21/2019 - 3/21/2019 11:00 - 23:59 1 day
3/22/2019 - 3/23/2019 12:00 - 04:00 1 day

Strike Dates 3/23/2019 - 3/23/2019 09:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions *Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No Parking in handicap spaces at anytime.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached documents 148835_BS_CITY TERRACE_HICKS_ALMA_FULL (1).pdf
CBS Studios, Neal Prosansky, 3-15-19.pdf
attachment 1.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	4		Cast	10
	Cast/Crew vehicles	100		Crew	100



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Condors	2	Extras	300
Cranes	1	LA County FSO	1
Cube Trucks	3	Assigned	
Generator	2	Sheriff/CHP	4
Picture vehicles	5		
Trailers	4		
Vans	3		

Filming Activities Brandishing weapons; Drive ups & away; Emergency vehicles with flashing lights; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Talent in police uniforms; Weapons holstered; Equipment to include condors and techno crane; Simulated large crowd protest with 300 background; Camera follows talent down Hicks Ave., from Ganahl St. - toward City Terrace Dr.; Grip trix camera cart in street; Simulated vehicle fishtail stunt; Additional strike on 3/25, 0700-1900; Additional prep on 3/21, 0700-1100 & 3/22, 0900-1200;

Jurisdiction	Political: Los Angeles County - Supervisor District 1	Police: Los Angeles County Sheriff	Fire: Los Angeles County Fire Department
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Thomas Guide	Page: 635	Grid: C4
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Approvals	LOS ANGELES COUNTY ROAD DEPARTMENT - HOLYDALE (PO4)	Lorenzo Villa
	FILMLA. MONITORS	Adam Meyer Approver
	FILMLA. SCHOOLS	Josh Elwell
	LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Linda Ayers

Coordinator Note Rider C is a no-charge rider released in tandem with Rider B. Collects County use and location fees

Coordinator Note LA County Fire Dept #19 0673 1, FSO Assigned

Parking	Base Camp	3529 City Terrace	Crew Parking	3529 City Terrace
	Location Type :	Dr, Los Angeles, CA,	Location Type :	Dr, Los Angeles, CA,
	Other Location	90063	Other Location	90063

Parking Notes
Base camp, crew parking, catering at Harrison Elementary School



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Move in on late afternoon/evening 3/20 - 3/23, trucks overnight

Posting "No Parking" signs B/S CITY TERRACE DR., DITMAN AVE. - ALMA AVE.
N/S DOBINSON ST., CITY TERRANCE DR. - THORNTON ST.
E/S ALMA AVE., CITY TERRACE DRIVE - NORTH 100'
0700 ON 3/21 - 0400 ON 3/23

Approximate Footage County Parking **Log Number** COUNTY PARKING

Date(s) 3/21/2019 to 3/23/2019 **Time(s)** 07:00 to 04:00

Posting "No Parking" signs B/S HICKS AVE., GANAHL ST. - CITY TERRACE DR.

Approximate Footage County Parking **Log Number** COUNTY PARKING

Date(s) 3/21/2019 to 3/21/2019 **Time(s)** 10:00 to 16:00

Posting "No Parking" signs S/S MARENGO ST, 200' EAST OF DITMAN AVE
1500 ON 3/20 - 0400 ON 3/23

Approximate Footage County Parking **Log Number** COUNTY PARKING

Date(s) 3/20/2019 to 3/23/2019 **Time(s)** 15:00 to 04:00

Posting "No Parking" signs B/S CITY TERRACE DR, DOBINSON ST - WABASH AVE
N/S WABASH AVE, CITY TERRACE DR - ALMA AVE
W/S ALMA AVE, CITY TERRACE DR - 100' SOUTH
B/S HICKS AVE, CITY TERRACE DR. - 150' SOUTH
0900 ON 3/21 - 0400 ON 3/23

Approximate Footage County Parking **Log Number** COUNTY PARKING

Date(s) 3/21/2019 to 3/23/2019 **Time(s)** 09:00 to 04:00

Posting "No Parking" signs S/S GANAHL ST, HICKS AVE - 150' WEST
N/S GANAHL ST, HICKS AVE - ALMA AVE

Approximate Footage County Parking **Log Number** COUNTY ROAD



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Permit Number F00148835-C
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Insured Company CBS CORPORATION
Production Title TOMMY

Location Manager Neal Prosansky
Primary Phone Mobile - 310-733-8872
Secondary Phone

Date(s) 3/21/2019 to 3/21/2019**Time(s)** 10:00 to 16:00

Posting "No Parking" signs B/S HICKS AVE, CITY TERRACE DR - 100' NORTH
0700 ON 3/20 - 1900 ON 3/23

Approximate Footage County Parking**Log Number** COUNTY PARKING**Date(s)** 3/20/2019 to 3/23/2019**Time(s)** 07:00 to 19:00

Posting "No Parking" signs B/S HICKS AVE, CITY TERRACE DR - 150' SOUTH
0700 ON 3/21 - 0400 ON 3/23

Approximate Footage County Parking**Log Number** COUNTY PARKING**Date(s)** 3/21/2019 to 3/23/2019**Time(s)** 07:00 to 04:00

Posting "No Parking" signs W/S ALMA AVE, CITY TERRACE DR - 100' NORTH
3/22, 1200-0400

Approximate Footage County Parking**Log Number** COUNTY PARKING**Date(s)** 3/22/2019 to 3/22/2019**Time(s)** 12:00 to 04:00

Posting "No Parking" signs N/S CITY TERRACE, HICKS AVE - 150' EAST & 150' WEST

Approximate Footage County Parking**Log Number** COUNTY**Date(s)** 3/19/2019 to 3/20/2019**Time(s)** 07:00 to 19:00**Lane / Full Closure** FULL CLOSURE CITY TERRACE DR, HICKS AVE - ALMA AVE**Approximate Footage** 0 - 300**Date(s)** 3/21/2019 to 3/21/2019**Time(s)** 11:00 to 20:00**Lane / Full Closure** FULL CLOSURE HICKS AVE., GANAHL ST. - CITY TERRACE DR.**Approximate Footage** 1201 - 1500



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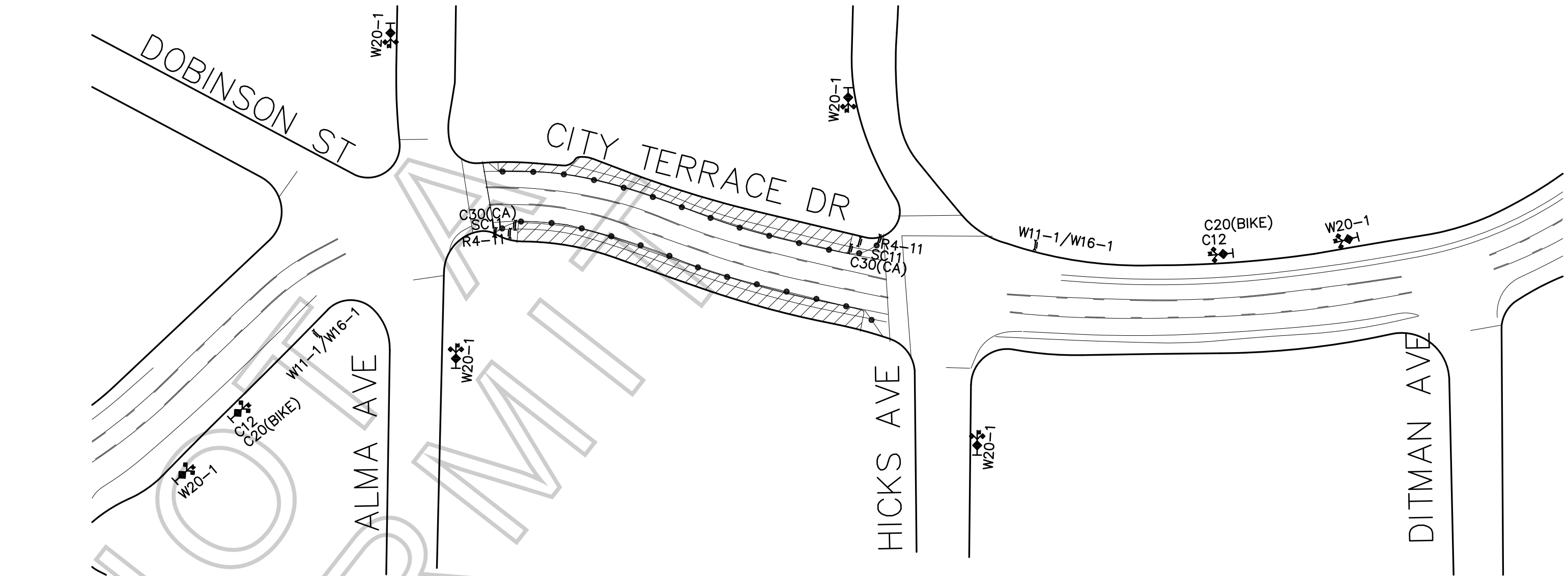
Permit Number F00148835-C
Production Company CBS CORPORATION
Insured Company CBS CORPORATION
Production Title TOMMY

Location Manager Neal Prosansky
Primary Phone Mobile - 310-733-8872
Secondary Phone

Date(s) 3/21/2019 to 3/21/2019**Time(s)** 11:00 to 20:00**Lane / Full Closure** FULL CLOSURE CITY TERRACE DR, HICKS AVE - ALMA AVE**Approximate Footage** 0 - 300**Date(s)** 3/22/2019 to 3/23/2019**Time(s)** 13:00 to 04:00

Lane / Full Closure B/S CURB PLUS BIKE LANE CLOSURE CITY TERRACE DR., HICKS AVE -
ALMA AVE
1100 ON 3/21 - 0400 ON 3/23

Approximate Footage 0 - 300**Date(s)** 3/21/2019 to 3/23/2019**Time(s)** 11:00 to 04:00**Lane / Full Closure** FULL CLOSURE HICKS AVE, GANAHL ST - CITY TERRACE DR**Approximate Footage** 0 - 300**Date(s)** 3/22/2019 to 3/22/2019**Time(s)** 13:00 to 04:00**Lane / Full Closure** S/B DIRECTIONAL CLOSURE DITMAN AVE, POMEROY ST - GANAHL ST**Approximate Footage** 0 - 300**Date(s)** 3/21/2019 to 3/21/2019**Time(s)** 10:00 to 16:00



LEGEND:

- ADVANCE WARNING SIGN
- SIGN ON TYPE II BARRICADE
- TRAFFIC CONE 28" (REFLECTIVE)
- DETOUR ROUTE
- FLASHING ARROW SIGN (FAS)
- CLOSURE/WORK AREA

W20-1	C12	C30(CA)	SC11	C20(CA)(BIKE)	W11-1/W16-1	R4-11



FILM LA COORDINATOR: SARAH NEUBAUER
FILM LA PERMIT # F-148835

CLOSURE INFO:
B/S CURB AND BIKE LANES OF CITY TERRACE DR
FROM HICKS AVE-ALMA AVE
3/21, 1100-3/23, 0400

CBS STUDIOS
"TOMMY"
LOCATIONS CONTACT:
CHRIS AGNEW 323-260-4777(4PPS)

TCP DRAWN BY:
ISMAEL RODRIGUEZ
PACIFIC TRAFFIC CONTROL, INC.
323.981.0600 PH.
LIC # 944488

GENERAL NOTES:

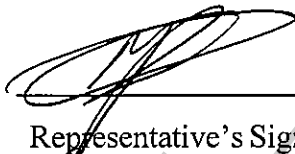
1. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE CURRENT STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA M.U.T.C.D., AND ANY ADDENDUMS THERTO, AND AS SHOWN ON THESE PLANS.
2. THERE SHALL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
3. CONES SHALL BE 28" MINIMUM HEIGHT AND SHALL HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
4. POLICE SHALL DIRECT TRAFFIC AS NECESSARY.

Appointment of Pacific Production Services
As Authorized Agent and Representative

I certify that I am a representative of CBS CORPORATION ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and its employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein

Date: 3/15/2019



Representative's Signature

NEAL PROSKY

Representative's Name (Please Print)

LOCATION MANAGER

Representative's Title (Please Print)

CBS CORPORATION

Name of Principal (i.e. company name)
(Please Print)

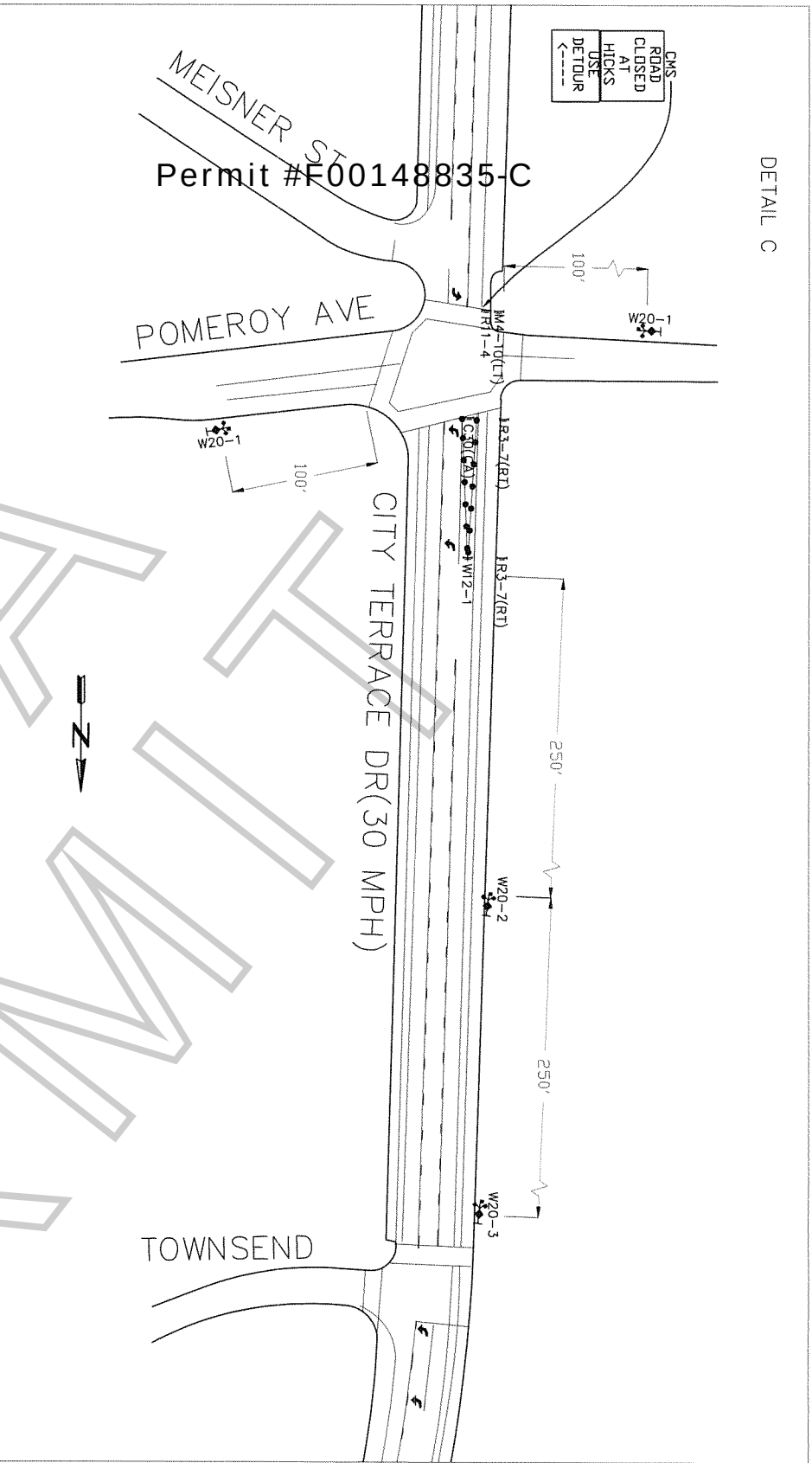
6245 Afton Pl

Hollywood, CA, 90028

Principal's Mailing Address (Please Print)
(323) 822 7110

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
1481 E. 4th St
Los Angeles, CA. 90033
Ph. 323-260-4777 Fx. 323-415-6180



LEGEND:

- ADVANCE WARNING SIGN
 - I TYPE III BARRICADE
 - II SIGN ON TYPE III BARRICADE
 - III SIGN ON TYPE I BARRICADE
 - 28" TRAFFIC CONE - REFLECTIVE
 - FLASHING ARROW SIGN (FAS)
- CLOSURE/WORK AREA

- GENERAL NOTES:
1. ALL SIGNING, DELINEATORS, CONES, BARRICADES, ETC, SHALL CONFORM TO THE STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA MUTCD, AND ANY ADDENDUMS THERETO AND AS SHOWN ON THESE PLANS.
 - WITH TRAFFIC SIGNALS OR CROSSWALKS.
 - CONES SHALL BE 28" MINIMUM HEIGHT REFLECTORIZED SLEEVES.

W20-1	W20-3	W20-2	W20-4	W20-5	W20-6	W20-7	W20-8	W20-9	W20-10	W20-11	W20-12	W20-13



Signed 03/14/19

PROJECT/SHEET TITLE:	FULL CLOSURE OF CITY TERRACE DR FROM HICKS AVE-ALMA AVE	DATE:	3/8/2019
COMPANY/CONTACT:	CBS STUDIOS	SCALE:	1"=50'
NAME/SIGNATURE:	CHRIS AGNEW 323-260-4777(4PPS)	DRAWN BY:	IR
NAME/SIGNATURE:		CHECKED BY:	
NAME/SIGNATURE:		PROJECT NO.:	
NAME/SIGNATURE:		JOB NO.:	
NAME/SIGNATURE:		FILE NO.:	
NAME/SIGNATURE:		SHEET NO.:	03 OF 03